Cardinal Alberoni's letter to the Abbot of Westminster

Most Holy and Right Reverend Father,

Hereditary Defender of the Apostolick Faith, in your State of Humiliation, that either I, or my the Kingdoms of Great-Britain and Ireland, has Friends, or even his Holiness can afford you. touch'd my Heart with a most piercing Sorrow will send up my most earnest Prayers for you, to and Concern for the grievous Disappointment of the holy Mother of God; and to all the bleffed our Friends, for the Delay that is given to our Saints: I can affure you, that his Holiness the Expectations, and for the great and insupporta- Pope will do the same, and the whole Catholick ble Calamities, which have befallen for true and Church will, no doubt, by one Voice recommend fo worthy a Son of the Church, fo firm a Patriot, you to the Grace and Favour of God.

maillen, and you are or

more, in Spain.

and fet him, peaceably, on the Throne of this Fa- eCap. I going the restriction and live an as we are credibly inform thers.

clamation and Praise of all good Men surround you; then will your Prince reward your Services with Honours, Riches, and Titles, then will you live useful and triumphant in your own Country; and whenever God shall think fit to take you to himself, his Holiness will pay all due Honours and Reverence to your Memory; he will give you a diftinguish'd Seat and Station amongst the blessed Saints, and your Name, which is already facred amongst us, will; then, be adored. Inwil mov

I doubt not, Right Reverend Sir, but your own Conscience bears you Withels of the Honesty and Righteousnels of the Cause, wherein you are engaged: Here's a Comfort and at Joyl which your Enemies cannot deprive you of, land which will afford you more true Glory in the Eyes of God and good Men, by supporting you heroically under your present Persecution, than if you did enjoy the greatest Honours and Preferments under the unjust Usurpation in the State; and under the vile Heterodoxy and Apostacy, which corrupts the Church of England at this Time.

However, human Nature is not impassible it is not Proof against all the Insults of adverse Fortune: The Brave, the Just, the Wife, the Good, are all moulded out of the same yielding Clay,

that the meanest; basest human Creature is made HE Account of your heavy and most of, and to be Passion-Free, may be the Lot of an unjust Sufferings for the Holy Catho- Angel, but it is not the Lot of Man

lick Cause, and for the Royal and mi On this Consideration, I send you the sincerest Pious Exile, who is the undoubted, Affurances of all the Aid and Affiftance, in this

and so good a Man. Holiness, to linvite But Heaven's Will must be done: Unsearchable you to come and profess the Truth of the Cathoare the Ways of Providence. Thus did it befall lick Faith, here at Rome, the Mother of Churchime, labouring for the same glorious Ends; never- es; I am to exhort you to return into her Botheless the All-wife God has thought fit, at fom; to reverence her with all those ancient Orlength, to dart the Rays of his Mercy through naments of Piety and Devotion, whereof ye have the Clouds of my Afflictions, and I am, praised facriligiously stript her in England, and to make be his holy Name, and the Mother of God, in your bounden Submission to Christ's Vicar and St. Expectation of being restored again to my Coun- Peter's Successor; and I am order'd to invite try's Favour; and I entertain Hopes of prefiding you also to come here, and to pay your Obedience over Affairs, both in Church and State, once to your lawful Prince and Governour, to your hereditary King, till God shall think fit to restore Nor do I doubt, most Holy and Right Reve- him to his Kingdoms and you to you Episcopal rend Father, but that the same kind Providence, See; both which, we doubt not; the will do, in which restraineth the Rage of the Sea, and which his own good Time. In the mean while, most ordereth all Things, will curb the Rage of the heartily exhorting and inviting you, in the Name English People against you, and that, in his own lof his Holiness and of the Holy College of Cardidue Time, he will find Ways to bring to pals what mals, on this Occasion met, to accept of the Hothe Forefight and Power of Men cannot compais; nour of filling a Cell in the holy College, of wearthat he will, e'er long, redress the Royal Sufferer, in the Purple, and of being dignified with a red

con This is not only due to your Merit and to your Then, Great Sir, will your Righteousness Sufferings for your lawful Sovereign and the Cabreak forth bright as the Sun; then will the Ac- tholick Cause, but this will enable you also to support, and conquer those Sufferings, and to persewere and fucceed in meriting the fame way; that is, in ferving your injur'd Monarch, and in endeavouring to restore your Church to its pri

mitive Purity and Power. Moy once Sangara

Therefore, while I condole, give me leave to congratulate with you at the same Time, most Holy and Right Reverend Father; if you are banish'd your Native Soil, remember you are banish'd a Land of Vipers and venemous Beasts; a Kingdom of Hereticks and of Enemies to God. Remember you are banish'd an ungrateful Soil, only because you were labouring, Night and Day, to ferve your Countrymen; and support your felf with this Confolation, that, in the same way have many Saints and Martyrs miscarry d and fuffer'd before you; Saints! who are now rewarded gloriously at the Right Hand of God. This, do doubt, Right Reverend Father, will be your Lot, whenever this World shall be so unfortunate as to lofe you; but then, consider, in the mean Time, your Sufferings are your Glory; your Put minments, your Reward; your Enemies Curfes produce Bleffings; their Stripes, heal you, and all the Evil they intend you, is productive of nothing but Good From being an Abetter of Herefy Heliforried when PeoplesSurmites

and Truth; from that Sorrow of Mind where- pos'd Success, and triumph in the little Conquests with a good Man must be oppressed, in a Coun- they have gained in Layer's Death, and the Diftry where he fees Superstition and Tyranny E- grace of your Lordship and a few more; when stablish'd, by Law, and where Yokes and Chains the Army lies, unsuspicious at Ease in their Quarlancholly Prospect, I say, you may be removed stroduce the true Prince to his Crown, and the true fhines unmolested and unmix'd with Innovasions, justly, lately punish'd you and others, and estaall the Marks of Freedom, Liberty, Truth, Conf- folv'd, by all Measures imaginable, to prevent the that is happy and desirable appears legibly in the return of Disappointment to happen again. Countenance of every Man, from our most holy To this End, the Protonotaries, Notaries, Father the Pope, down to the meanest Peasant in Dataries, the Dean of the facred College, and the Field.

Right Reverend Sir, these are not Imaginary dulgencies, and Pardons innumerable are prepar-Scenes, or rhetorical Amusements, only to com- ing. Our Votaries are to be incited to forbear no fort you under your Afflictions, and to footh your manner of Attempt to favour our pious Defign; fick and forrowful Mind; no, these are the real all Encouragement imaginable is to be given to Bleffings you will be banish'd unto; and all your strengthen the Hands and Hearts of those, who Countrymen who have travell'd, and have feen will join with us; his Holiness has already blefs'd the happy Nations, where his Holinels's Doctrines the Edge of the Chevalier's Sword, and given it prevail, especially his own flourishing Territo- its Commission, and you are commanded to have ries, they will all bear Witness of the Truth of no Mercy on the Lives, Estates and Goods of what I fay, and confirm the Bleflings, which I Hereticks, for Jefus Christ his fake. propole to you, in a Catholick Country.

constant, put on all your Fortitude, arm your self College to pay their Compliments, and to conby the Armour of Righteousness, for I am well gratulate with you on those most Excellent Taaffur'd, by my Brother Gualtieri, the most holy lents which you shew'd in the late glorious, tho' Protector of your Country, that your coming to unfuccessful Defence of your felf, made before your us will be a most important strengthening to the Peers; more Learning, more Wit, more Politure, distressed Chevalier's Cause; and he assures me, as we are credibly inform'd, not being to be that on your Arrival, new Measures shall be, im- found in the Collective Body of English Bishops. mediately enter'd upon, to recover the late fatal Blow given to our Partisans in England, so that the Beauty of the Diction, and shall be proud your Banishment may be your Blessing, and you to have a Person among us; who so much, exmay, by this Means, be sooner plac'd at the Head of the English Affairs, than if this Incident had'nt and who embellishes every Part of a learned, in.

happen'd unto you. He bids me affure you, that this Milcarrage hasn't flacken'd one Hand or Heart of any Foreigner, engag'd in the Chevalier's Cause; he bids me affure you, that the Numbers are not lessen'd or discouraged, but rather inflamed by this Discovery in England, and are more ready to rife now than ever; he bids me tell you, that the 40000 Arms lie undiscover'd, and will do so, for the present Prisoners will die sooner than betray them to the Enemy. He affirms laftly, that the ven, which you were oblig'd to make use of, as English Leaders in this pious Cause, are true to a Man, and wait only till we renew the attempt, and Land Ormond at the Head of 5000 Irish and other Troops and that your own Conjecture is well grounded, that another Opportunity as good as that of the Elections in general, or of Mr. H_n's at Westminster in particular, will happen within the time pointed out by you; for his Infallibility, the Pope, is very well affur'd, that the Elector of Hanover will visit his Electorate this Summer, and then when the Members of Parliament are all dispersed, when Peoples Surmises

and Error, you are become a Patron of Orthodoxy - are all over, and the Whigs are glutted with supare laid both on the Necks and Consciences of ters, and a few Guardships only creep about the People, as it is under the Usurper this Day in your Coasts, then will we renew and double and England (neither Truth nor Liberty being to be treble our Attacks, then will we not only poffess found in that unhappy Kingdom) from this me- our selves of English Rights and Titles, and into these blessed and pious Territories of St. Pe- Worship into your Temples, but we will take ter's Patrimony, where Truth primitive Truth due Satisfaction of the Offenders who have fo unand uncorrupted with Reformations, and where blish'd Wickness in High Places and we are recience, Wealth, Knowledge, and of every Thing like Miscarriage, and indeed any Misfortune or

all our Officers are at Work; Bulls, Licences, In-

And now, lastly, most Holy Father, I am or-Finally, Right Reverend Father, be firm, be der'd by the unanimous Conferr of the Sacred

We admire the Energy of the Sentences, and cels in Elocution and the whole Art Oratorial, genious, and agreeable Life.

Particularly we return you Thanks for not acknowledging the Title, or paying any Regard to the Person of the now reigning Prince, in your Speech, and for not abjuring or even renouncing your lawful Sovereigns Title: on Account of which honest and courageous Behaviour, his Holinesshere with sends you a full and plenary Pardon for all the Subterfuges, Prevarications, Lies, false Witnesses, false Oaths and false Appeals to Healawful Helps in your most just and honourable Defence: hereby excommunicating and confignation ing to the Devil, most heartily and eternally, all and every Person or Persons whatever, who brought you to your Tryal, and who spoke, wrote witness or voted against you. Amen.

In hopes of feeing you foon, I bid you farewel; I shall not cease to pray for you. And am

Holy Father, Your Well-wisher, Fellow-Sufferer, and most Faithful Brother in the Lord, Alberoni. Dated at Rome this 30th Day of April, 1723. Printed by Tho. Nume in Smoak-Alley, 1702